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SANGRE DE CRISTO NEWSNOTES

by FATHER DAN JONES • POST OFFICE BOX 89, WESTCLIFFE, COLORADO 81252 • (303) 783-2491

Number 7

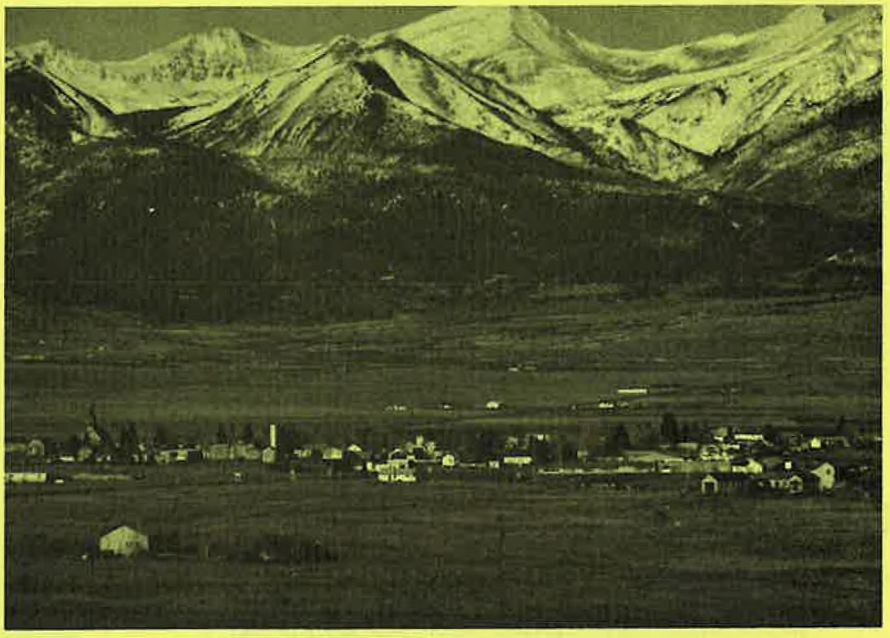
The Exaltation of the Holy Cross

September 14, 1974

The liturgy of the Cross is a triumphant liturgy; in it the Church celebrates the emblem of our Redemption. This feast on September 14 was celebrated originally solely to honour the anniversary of the discovery of the Holy Cross by St. Helena and the dedication of the basilicas consecrated at Jerusalem on September 14, 335, on the very site of the Holy Sepulchre and of Calvary. But todays feast is also the commemoration of another event -- the return of the Holy Cross by the Persians in 629. It had been carried off fifteen years earlier on the occasion of a Persian victory and was brought back in triumph by the Emperor Heraclius who had defeated the Persian armies. -- St. Andrew Daily Missal.

"To suffer peacefully is not always to find consolation in the suffering, for peace is not always accompanied by joy, not at least by sensible joy. To suffer with peace it suffices that we truly will all that God wills.....The only happiness here below is to make it our study ever to find delight in the path that Jesus appoints for us." -- St. Therese, The Little Flower.

St. Therese of Lisieux



Westcliffe, Colorado

SOME PERSONAL COMMENTS

Gosh! It's hard to believe that 3½ months (the whole summer) has gone by since my last newsletter of May 31st. The ROCKY MOUNTAIN BIRCH RALLY in Pueblo this June was an outstanding success. Plans are already underway for next years' RALLY to be held in Colorado Springs July 5-6.

Among the summers' highlights were a half dozen or so good fishing trips! The two longest ones were a July backpack trip into Sand Creek and Deadman Lakes with John & Al Kuchera, Jamie Squire, Glenn Miller and Coach Ralph Hey, and a September 3-day campout at Hermit Lake daypacking into Eureka, San Isabel, and Goodwin Lakes with Rick Aluise and Chris Ahern--both seminarians from Colorado Springs who will be studying this winter at the St. Pius X residence for seminarians near Detroit, Michigan.

Other events this summer: Falkenberg Family Reunion in August; John Birch Society Youth Camp in Durango; monthly Mass in Loveland, Colorado; JBS Council Meeting & Dinner in Dallas, Texas; the opening of a Traditional Catholic School in Colorado Springs, Richard Cure--Rosanne Ahern wedding in Colorado Springs; Charlie Loughrey funeral; Fr. Tony Ward visit to Colo. Spgs.

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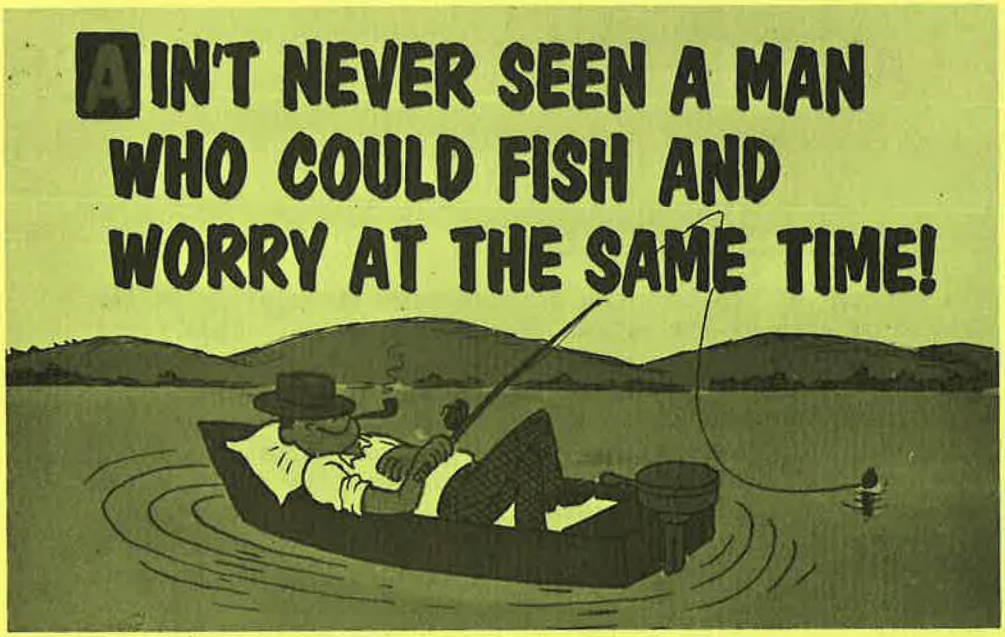
CORRESPONDENCE



They say a picture is worth a thousand words. If I worried about answering the literally hundreds and hundreds of letters I've been receiving these past few years, I'd probably be a nervous wreck. In August I hired a secretary to come in one day a week. Most of her time has been spent filing old un-answered letters and checking addresses. Tonight she informed me she plans to move to Texas next week. God-willing I may be able to locate another suitable part-time secretary in the near future. By the way, beginning last month Mary Ellen Roscoe who used to care for my grandmother, is coming in twice a month to clean house for me. She's a hard worker and people have noticed how much cleaner my house has been lately.

Over 250 of you good folks who will be getting this newsletter in the mail have returned the yellow cards indicating your desire to remain on my mailing list. Many of you enclosed donations which I very much appreciate. According to my records I have not acknowledged donations from the following: H.A., P.A., M.A., L.B.B., H.H.B., J.B., R.B., W.B., R.B., M.M.C., J.B.C., P.D.C., F.C., E.R.C., F.D., F.L.F., D.J.G., C.G., K.G., K.G., R.H., R.H., T.H., D.M.J., J.K., T.K., C.K., H.K., M.M.K., J.L., J.J.L., M.M., R.M., R.L.M., G.H.M., L.N., Mr. & Mrs. N., S. & G. O., L.J.O., E.P., M.F.P., G.P., F.Q., F.R., P.&D.R., A.M.S., R.W.S., D.S., M.T., J.T., C.J.W., H.W., for all of these I have made notations on the yellow cards they have returned to me. Others who have sent donations and who will eventually be added to my mailing list are: Miss M. O'M., Mrs. F. M. B., Mrs. V.B., Mrs. J.E.G., B.E.B., Sr. M.A., C. & G. S., L.M., J.B.DeM., T.C., G.F., J.A.K., L.M., T.V., T.G., E.C., Mrs.D.D., A.P., L.F., D.I.G., Miss G.T., T.(R.)R., J.E.P., O.&S.D., J.B.W., P.C.W.

Miss Cheryl Jones

My house in Westcliffe, June 14, 1974.

BX
801
S36
no.7-
no.51

ROCKY MOUNTAIN RALLY

Sponsored by the Colorado Chapters of the John Birch Society

Bill Quinn, Mr. Robert Welch, and LaRita Quinn at the Quinn's home in Beulah, Colorado.

LaRita Quinn, Colleen Hawkins, Sister Mary James and two unidentified ladies at the 1974 RALLY in Pueblo. Sister Mary James joined the Birch Society shortly after the RALLY. She spent several weeks this summer visiting and teaching Catechism at the various Traditional Catholic centers on the Eastern Slope of the Continental Divide in Colo.

WHAT WE BELIEVE

Some of your readers have asked me; What are the principles and beliefs of the John Birch Society? We support a Constitutional Republic just as our forefathers wisely established.

We believe in Americanism which can be defined as: A belief in God who gave us our unalienable rights of personal freedoms, right to own private property and freedom of movement.

We believe in Individualism, not Collectivism. Socialism, Facism, Nazism and Communism are all forms of Collectivism or Totalitarianism which is, of course, total government power. An individualist wants to do it himself. A collectivist wants the state to do it for him. An individualist believes in freedom. A collectivist believes in compulsion.

We believe in a limited government with justice. A constitutional republic is a limited government based on the principle of limited majority rule. The majority rules only to the extent that it does not infringe upon the rights of the minority. Government should be the servant, not the master. Its function should be only the protection of life and property.

We believe in private ownership of property and a free market economy. Let the people do it, not the government.

We believe in true charity. That is the voluntary giving of your own money. Government charity is giving of someone else's money. Welfare inhibits and destroys initiative.

Our Motto: Less Government, more responsibility, and with God's help a better world. We believe there is a group of men in this world actively planning and working to control the whole world just as Hitler planned. We believe these men and their plans must be exposed in order to save our Republic and our freedoms.

Our goal is to have 1,000 members of the John Birch Society in every congressional district and to expose this conspiracy. We can then inform the electorate of the value of protecting our Constitution and the freedoms it guarantees. Education is our total strategy, and truth is our only weapon.

With this base of understanding the people can then elect congressmen with true moral principles who will live up to their oath of office, and honor and defend our Constitution.

Some of your readers may be interested in the JOHN BIRCH SOCIETY ROCKY MOUNTAIN RALLY, Saturday and Sunday, June 22 and 23, Minnequa Club, 2100 Lake Ave., Pueblo, Colo. The following six executives and national speakers from the John Birch Society are on the program:

Saturday: Charles Armour, the society's governor of the Western United States. Alan Stang, nationally known writer, lecturer and consultant for the Society. He refers to himself as a New York Jew with a hippie hair cut. John McManus, the Society's director of public relations. Char'es Smith, a highly popular Negro lecturer for the Society.

Sunday: Father Clarence Kelly, a Catholic priest, national speaker and writer for the Society. His recently published book, "Conspiracy Against, God and Man," presents vital information concerning the nature of the enemy that confronts America today. Robert Welch, founder and present head of the John Birch Society, prolific writer and lecturer. Mr. Welch was in private business 36 years prior to organizing the Society in 1958. He served seven years on the board of directors of the National Association of Manufacturers.

The speakers will cover these topics: "Why the John Birch Society?" "Local Police Need Your Support." "The UN—Let's Get US Out." "Planned Shortages? Let's Promote Abundance." "Conspiracy Against God and Man — Why We Must Fight It." "The Conspiracy's Political Entanglements."

Tickets $7.50 per day or $12.50 for both days. For more information, call the American Opinion Bookstore—634-2788 or me 473-0224.

DOUG STINEHAGEN

OPEN PARLIAMENT
Gazette Telegraph
June 22, 1974
Colorado Springs

LATEST TRADITIONALIST WRITINGS OF WM. STROJIE

*"Let Them Eat Hay" ----------25¢

*"Moderate Catholicism: Rules of The Game" --25¢, 8 for $1

*"To A Protestant Concerning Vatican II" --25¢, 7 for $1

★ "HOW TO ELECT A CATHOLIC POPE....15¢

Send to:

Wm. F. Strojie
Rt. 2, Box 111-A
Sheridan, Ore. 97378

I have been corresponding with Mr. Strojie and highly recommend his many excellent articles. Besides those listed above he has also published:
THE NEW RELIGION -- 50¢ ea. 3 for$1
POPE, COUNCIL AND CATHOLIC RESISTANCE-- 25¢, 5 for $1

Father Clarence Kelly and Bill Quinn outside the Legion of Mary Immaculate Chapel in Colo. Spgs.

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"CONSPIRACY AGAINST GOD AND MAN . . . WHY WE MUST FIGHT IT!"

Father Clarence Kelly is a traditional Catholic priest from New York, member of the Society of St. Pius X, member of the John Birch Society, and the distinguished author of the recently published book CONSPIRACY AGAINST GOD AND MAN. His talk was one of the acclaimed highlights of the 1974 ROCKY MOUNTAIN BIRCH RALLY:

"Speaking as one Catholic priest who believes it is his responsibility to oppose Communism in a realistic way, I must say that in all honesty I cannot think of a better way, in terms of a non-religious organization, than in and through The John Birch Society. To my knowledge it is the only organization of its kind which possesses the potential to expose the Conspiracy which threatens society, our country, Christian civilization, and the salvation of souls."

"Do not be mistaken; those who refuse to act, those who refuse to oppose evil, those who refuse to join the fight for God and for Country, and who justify this inaction by an appeal to the multiplicity of their prayers, are walking a dangerous road,.....dangerous to their survival in this life, and I dare say, dangerous to their spiritual survival in the next life.

"Now, were we living in saner times, we could end it right there and I could let you go. For once having exposed the Conspiracy it would be unnecessary to speak about why it must be fought against. Men would know automatically, as men did know at a different period, that not to oppose error is to approve it, and, indeed, to neglect to confound evil men when we can do it, is no less a sin than to encourage them. But here's the clincher. It is a sad thing that we must not only fight against evil men, but we also must resist good men who tell us that we are not bound to expose the unfruitful works of darkness. Conscious that ultimately only a moral rebirth can save America, and that is true, they come to the conclusion that they must restrict themselves to prayer alone as a means of defense. And they do this not realizing that such an approach is not only unworkable but it is actually un-Christian. For if we do not add action to our prayer, not only will our prayer not be heard, but it will rise to Heaven as a sin of presumption. We cannot expect God to do for us what we are capable of doing ourselves!"

10-A—Gazette Telegraph Saturday, Aug. 31, 1974
Colorado Springs, Colo.

Priest Fights New Catholic Church

SANLERSTEAD, England (AP) — By staying the same, the Rev. Peter John Morgan has become a "different" style of priest in the present-day Roman Catholic Church.

He wears a cassock, a black flat hat, speaks a dead language, venerates a four-centuries-dead pope and defies the wishes of the present pontiff, Pope Paul VI.

In a changing world, Father Morgan refuses to change. Rejecting the modernized liturgy and defying Vatican directives to put it in local languages, he sticks to the traditional Mass in Latin.

He has counterparts scattered around the world, including the United States — traditionalists who have, by not changing, become rebels in a church that changed.

The traditionalists are willing to spend time, energy and money for their cause. And there are thousands of them, here and there, who don't like the new ways.

Supporters of Father Morgan provide him with a house here on the outskirts of London, pay him a salary with expenses to freewheel over southern England to say the old Mass.

Many are ready to drive miles for his hour-long ceremony on any day of the week.

To publicize their campaign, they've formed a society and advertise on a poster that "The traditional Roman Catholic Mass is now widely available again."

Father Morgan, English-born, looks older than his 34 years. He is round-faced, portly under his ankle-length black cassock, talks incessantly, is rapid in speech and quick of movement. He speaks English, French, Italian and Latin.

"Yes, I am young," he said in an interview, "but there is no one else to do it. I have tried to unite the traditionalists. The Church must retain its dignity."

Father Morgan started his clerical career in the Church of England and went to Australia on missionary work among the Aborigines in northern Queensland. He was converted to the Roman Catholic Church in 1963 — "a gift of faith," he said.

To a question of why the apparently simple matter of the form and language of the Mass should be disturbing the mighty, 600-million strong Church, Father Morgan replied:

"Lex orandi, lex credendi — the law of prayer is the law of belief. What we believe as the doctrine of the Church must be expressed in our official prayer. If I consider something doubtful, I as a priest am bound not to do it."

Father Morgan has set up 25 centers in southern England where the traditional Latin Mass is celebrated.

His name has been read out in the dioceses of Clifton, Plymouth and Southwark, which accused him of saying "illicit Masses for groups of traditionalist Catholics which he has no authorization to do."

Father Morgan is a member of Archbishop Lefebvre's Society of St. Pius X.

"Jack of all trades" Jack McManus is the national Director of Public Relations for The John Birch Society. He is also an outstanding traditional Catholic layman on the front lines in the battle to preserve the Tridentine Latin Mass and Catholic Faith.

The Priest at Mass

Mary, stand
beside me here,
for what I do
must be most dear
to you. Like you
I bring to birth
your Son upon
this sinful earth.

See your other
children here
waiting for
your Son, my dear.

Presently
I'll lift Him up
in silver host
and golden cup
as you once held
Him long before
for kings and shepherds
to adore.

You let them take
Him from your arms
to learn His tender
infant charms;

I'll give Him to
each waiting heart
to make each one
His counterpart.

Oh, Mother, stay
beside me here,
for I do just
what you did, dear.

—Paul A. Stauder, S.J.

No longer 'Catholic'

Editor: It is interesting to note that there has been so much vocal opposition to the destruction of the cathedral. That they are trying to preserve a building of historical value can be considered a worthy cause.

I hope no one is under the illusion that they are trying to preserve a Catholic institution. It was built by Catholics for Catholic worship. However, it ceased to serve its purpose when several years ago they did away with the traditional (Tridentine) Mass and introduced instead, the "Novus Ordo" (a new order of the Mass). Not only the Mass suffered at the hands of the destroyers of Catholicism but all of the other rites familiar to Catholics have become extinct.

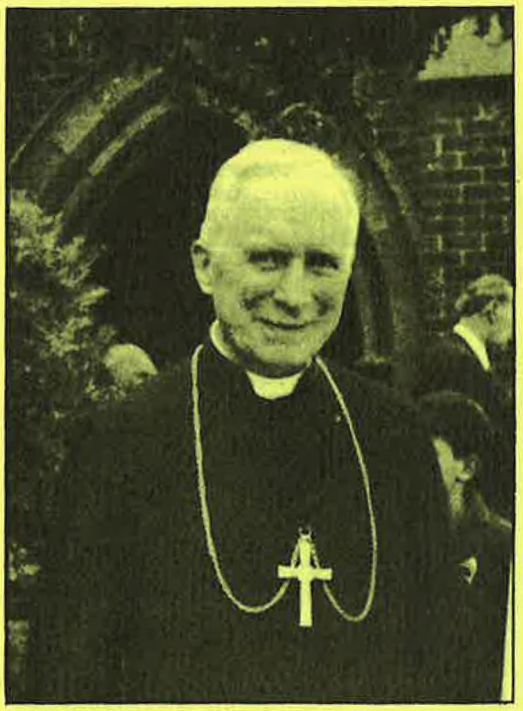
There is no sacrament, doctrine or dogma of Catholic faith that has not been tampered with, or to use the language of the destroyers, they have been "updated."

Tradition is the safeguard of Catholic truth — that being the case the cathedral ceased to be a place for Catholic worship. It became just another place for ecumenical get-togethers.

PEARL A. NARDINI
Denver

The Rocky Mountain News
June 24, 1974

Jack McManus



His Grace Archbishop Lefebvre

The May 1974, #39 issue of WORLD TRENDS (P.O. Box 180, Hawthorn, Vic. 3122, AUSTRALIA--air mail $1.70 ea.) was a special issue indeed! It contained two articles written by His Grace Archbishop Lefebvre at the request of the Editor of WORLD TRENDS, during the Archbishop's visit to Melbourne in February 1973

The first article entitled "Modernistic Infiltrations in the Council" concluded as follows:

"From this, we cannot but draw the conclusion that this last Council was inspired and drawn up by Modernists, and that all was done with this aim in mind, knowingly by some, unwittingly by others. We will not extricate ourselves from this dead-end unless we return to the Faith, pure and integral. The Faith is one and undiluted; it allows of no compromise with error. The Faith cannot be updated."

The second article was somewhat longer and every bit as powerful. On the right-hand side of this page are three paragraphs from the middle of the article followed by the Archbishop's four concluding paragraphs. Please make it a point to get and read the entirety of both of these important articles!

II THE LITURGICAL REFORM AND ECUMENISM

The logical consequence of this is that this part of the liturgy has taken on a narrative aspect, and the sacrificial action of the priest at the Consecration has disappeared. In the Ordo Romanum, on the other hand, all the gestures, postures, and attitudes of the priest, the words spoken in a low voice, demonstrated that a mystery was being enacted, and that the priestly function 'par excellence' was being exercised. But from now on, the priest 'narrates' that which happened long ago.

This also is unacceptable.

Everything in this Reform concurs in deceiving and in fostering the belief that the Mass is essentially a Meal; thus, the table replacing the Altar of Sacrifice; the permission to dispense with the relics of the martyrs who followed Our Lord Jesus Christ in His Sacrifice; the priest facing the people as the president of a family meal, and no longer as the minister of a sacrifice offering a victim to God, face to face with the Cross which is the symbol of the Sacrifice being perpetuated on the Altar. Many more changes could be mentioned that all concur in this shift of emphasis introduced long ago by the Protestants.

This substitution, or shift of emphasis, must of necessity lead - and is already leading to the destruction of Catholic Doctrine which rests upon the Sacrifice of the Cross continued on the Altar. It will lead to loss of faith in the Real Presence, and to the ruin of the Catholic priesthood.

Obedience is a virtue intended to direct us towards good, not towards evil. To pretend not to see evil in order not to appear to be disobedient, is a betrayal of truth and a betrayal of our own selves.

It is time that bishops and priests opened their eyes and denounced the danger; time for them to safeguard the former Latin Mass from the Offertory to the Communion inclusive, and to maintain the form and matter of the sacraments integrally as they were, so that none may doubt their validity. It is the greatest service they could render to the Pope, to the Church, to the Faithful, and to themselves.

The criterion of Truth in the Church is Tradition. In doubtful cases, it is there that we must look. To pass on to us faithfully the truths contained in Revelation, such is the role of the infallibility of the Pope and of the Church.

Not by breaking this necessary continuity, shall we serve the Church, but by holding on to it at all costs, especially so at a time when all the efforts of the devil are directed towards breaking it, using the most deceitful pretexts of 'Updating', 'progress', and 'opening to the world'.

Virgo fidelis ora pro nobis
Melbourne, Feb.20th, 1973.

† Marcel LEFEBVRE
Superior General of the Society of St. Pius X

Melbourne le 20 fev-1973.
+ Marcel Lefebvre

The Falkenberg Family Reunion was a grand and gala occasion. The weather the weekend of August 10-11 was just beautiful! My brother Doug brought a 325+ pound beef over from Grand Junction along with his barbequing equipment. You see him on the right there with his "Hoss" hat on getting the heifer and all ready.

154 out of a possible 157 relatives were present for the reunion! A big round of thanks and credit goes to Debbie Senderhauf for coordinating the whole affair! She's in the photo below--the one on the far left. Doug and the roasting beef are on the far right.

Posing for the photo on the left are Debbie Senderhauf, Marie Squire, Bill Falkenberg, Theresa Payne, Lucille Piquette, Doug Jones, Vivian Jones (my mother, you betcha!), Helen Ruminer, and Frances Byrne. The only one of the children of Frank & Anna Falkenberg not in the photo was Evie Miller. She arrived on the scene a short while after I took this picture. And wouldn't you know it, she was the only "streaker" at the reunion.

That big heifer, by the way, adequately fed the whole gang two days and there was still some left. And all you Falkenberg clan, did you know that Joan and Frank Zugelder are compiling a souvenir photo album of the reunion which they plan to duplicate?

My youngest brother Steve stayed on a week after the reunion and we managed to get in a little fishing, camping, hiking, etc. Here he is (lower photo--- he's the one on the right) decending a steep, rocky chute with Glenn Miller down to Blind Lake. It took us about 3 hours to hike into it and a good 4 hours to get out. Glenn caught one native about 14 inches long. It's a good lake, but rough to get into--no trail. I don't think any of us plan to go back to it, though, for quite some time.

That motley crew on the left are the ones who made the trek into Deadman Lakes I mentioned on page 1. Coach Ralph Hey took the photo--so he's not in it, of course. Yep! That's my Get US Out! pickup--a couple of those incredulous guys had doubts as to whether ol' Zeke would make it up there or not. He did!

Center photo: Rick Aluise and Chris Ahern atop a ridge in the rugged Sangre de Cristo Behind them is Groundhog Basin. Would you believe it, that was the day we really got caught in a hailstorm!

And at the bottom you see a photo of Eureka Mountain. We walked plum around it!

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REVISED MASS SCHEDULE
(effective September '74)

1st Sunday	11:00 a.m.	Denver	377-0884
2nd Sunday	10:00 a.m.	Durango	247-1173
	6:30 p.m.	Olathe	249-6749
3rd Sunday	10:00 a.m.	Pueblo	564-6109
	6:30 p.m.	Stratton	962-3522
4th Sunday	9:00 a.m.	Colo. Spgs.	
	11:00 a.m.	" "	633-5316
	6:30 p.m.	Loveland	669-0769

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O.R.C.M.

The Mass in Pueblo is under the auspices of the O.R.C.M. As soon as I get around to consulting with a lawyer we'll be getting the O.R.C.M. officially filed in the state of Colorado. Father Francis Fenton is scheduled to be offering Mass and giving a public lecture in Denver Sunday, October 20, at the Cherry Creek Inn 600 South Colorado Blvd. Mrs. Pearl Nardini of 250 Hudson St. in Denver is in charge of making all the arrangements. I certainly hope that as many people as posssibly can will make the trip to Denver to attend Father's Mass and to hear his talk on "The Orthodox Roman Catholic Movement, an Answer to the Crises in the Church".

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MARY IMMACULATE TRADITIONAL CATHOLIC SCHOOL in Colo. Springs

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